

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

LARP
0883911
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
5/7/2018 2:12:27 PM
Fee receipt: **\$15.00**

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
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ARP

Company: Paul Mitchell Advanced Education LLC
Company ID: 0883911
State of origin: Delaware
Formation date: 4/3/2014 12:00:00 AM
Date filed: 5/7/2018 2:12:27 PM
Fee: \$15.00

Principal Office

3621 SOUTH HARBOR BLVD STE 135
SANTA ANA, CA 92704

Registered Agent Name/Address

REGISTERED AGENTS INC
212 N. 2ND STREET, STE 100
RICHMOND, KY 40475

Members/Managers

| | | |
|--------|----------------------------|--|
| Member | Winn Curtis Claybaugh | 3621 South Harbor Blvd., Ste. 135, Santa Ana, CA 92704 |
| Member | John Paul Mitchell Systems | Luke Jacobellis, 20705 Centre Pointe PKWY, Santa Clarita, CA 91350 |

| | |
|----------------|----------------------|
| County: | Fayette |
| Business size: | Small |
| Business type: | Educational Services |

Signatures

| | |
|------------------|----------------|
| Signature | John Kucharski |
| Title | Controller |