Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

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Michael G. A Secretary of P. O. Box 1 Frankfort, KY 40 (502) 564-3 http://www.sos	State 1150 602-1150 3490	Annual Report Online Filing	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	Paul Mitchell A 0883911 Delaware 4/3/2014 12:00 5/7/2020 11:31 \$15.00		
Principal Office 3621 SOUTH HARBOR BLVD STE 135 SANTA ANA, CA 92704 Registered Agent Name/Address			
REGISTERED AGE 212 N. 2ND STREE RICHMOND, KY 40 Members/Manager	T, STE 100 475		JCK
Member Member Signatures	Winn Curtis Claybaugh John Paul Mitchell Systems	3621 South Harbor Blvd., Ste. 135, S Luke Jacobellis, 20705 Centre Point 91350	
Signature Title	John J Kuchar Controller	ski	