

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

0883911  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
5/16/2024 6:06:15 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** Paul Mitchell Advanced Education LLC  
**Company ID:** 0883911  
**State of origin:** Delaware  
**Formation date:** 4/3/2014 12:00:00 AM  
**Date filed:** 5/16/2024 6:05:41 PM  
**Fee:** \$15.00  
**Principal Office**

3621 SOUTH HARBOR BLVD STE 135  
SANTA ANA, CA 92704

**Registered Agent Name/Address**

REGISTERED AGENTS INC  
212 N. 2ND STREET, STE 100  
RICHMOND, KY 40475

**Members/Managers**

Member	David Carpenter	9756 S Sandy Pkwy Sandy Utah 84070
--------	-----------------	------------------------------------

County:	Madison
Business size:	Small
Business type:	Miscellaneous Services

**Signatures**

<b>Signature</b>	Robin Jones
<b>Title</b>	authorized signer