

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NAOI  
1438111.09  
Michael G. Adams  
Secretary of State  
Received and Filed  
3/14/2025 12:00:00 AM  
Fee receipt: \$8

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

**THE NATIONAL PREPAREDNESS NETWORK Inc.**

Article II: The purpose of the nonprofit corporation is **To educate and support individuals and communities in disaster preparedness, response, recovery, and mitigation, as well as survival skills, homesteading, and self-sufficiency, fostering resilience through training, resources, and networking opportunities**

Article III: The name of the initial registered agent is

**Joshua Sutton**

and the street address of the entity's initial registered office in Kentucky is

**231 Walnut Avenue, Somerset, KY 42503**

Article IV: The mailing address of the entity's principal office is

**231 Walnut Avenue, Somerset, KY 42503**

Article V: The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

<b>Director</b>	Joshua Sutton	231 Walnut Avenue, Somerset, KY 42503
<b>Director</b>	Brittany Fletcher	466 McMullin Rd, Crab Orchard, KY 40419
<b>Director</b>	Angi Shinaver	6633 Merritt St, Whitehouse, OH 43571

Article VI: The name and mailing address of the incorporator is as follows:

<b>Incorporator</b>	Joshua Sutton	231 Walnut Avenue, Somerset, KY 42503
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Additional articles not inconsistent with law may be stated in the space below.

**The corporation is dedicated to helping individuals, families, communities, and larger areas that have experienced various crises by providing comprehensive training and resources on disaster preparedness, response, recovery, and mitigation, as well as survival skills, homesteading, and self-sufficiency. We offer educational workshops, hands-on training, and**

community outreach programs to foster resilience and empower people to challenges. Additionally, trained volunteers will play a crucial role in disaster mitigation efforts, and recovery operations, providing essential assistance. The organization operates as a members' club, with all funds raised from being reinvested to support the operation, growth, and mission of the National Network. As a 501(c)(3) tax-exempt organization, we are committed to using all contributions solely for the benefit of our charitable, educational, and operational purposes. Members are encouraged to actively participate, volunteer, and contribute to the advancement of our shared goals and the greater preparedness community.

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This filing will be effective on **Friday, March 14, 2025.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Joshua Sutton**

I, **Joshua Sutton**, consent to serve as the Registered Agent on behalf of this entity on Friday, March 14, 2025.

