Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Articles of Incorporation Non-profit Corporation

1447311.09 Michael G. Adams Secretary of State Received and Filed 4/15/2025 12:00:00 AM Fee receipt: \$8

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Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

THE CHAPEL CHURCH Inc.

Article II: The purpose of the nonprofit corporation is House of Worship

Article III: The name of the initial registered agent is

Stanley Campbell

and the street address of the entity's initial registered office in Kentucky is

9718 Brooks Bend Rd, Louisville, KY 40258

Article IV: The mailing address of the entity's principal office is

9718 Brooks Bend Rd, Louisville, KY 40258

Article V: The number of directors constituting the initial board of directors is **3** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Stanley Campbell	9718 Brooks Bend Rd, Louisville, KY 40258
Director	Melenia Campbell	9718 Brooks Bend Rd, Louisville, KY 40258
Director	Jacob Campbell	9718 Brooks Bend Rd, Louisville, KY 40258

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator	Stanley Campbell	9718 Brooks Bend Rd, Louisville, KY 40258
Incorporator	Melenia Campbell	9718 Brooks Bend Rd, Louisville, KY 40258

This filing will be effective on Tuesday, April 15, 2025.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Stanley** Campbell l, **Stanley Campbell**, consent to serve as th behalf of this entity on Tuesday, April 15, 202

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