

## COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE 1086211.06

balimonos

|   | ALISON LUNDERGAN GRIMES, SECRETARY OF STATE           | LAO  | 0 |
|---|---|--|---|
| Division of Business Filings<br>Business Filings<br>PO Box 718, Frankfort, KY 40602<br>(502) 564-3490 | Articles of Organization<br>Limited Liability Company | Michael G. Adams<br>Kentucky Secretary of State<br>Received and Filed:<br>2/6/2020 7:38 AM |   |
| www.sos.ky.gov  |   | Fee Receipt: \$40.00   |   |

Pursuant to KRS 14A and KRS 275, the undersigned applies to qualify and for that purpose submits the following statements:

Article I: The name of the limited liability company is

Prestige Construction Cleanup, LLC

| 283 Cane View Trail  | Lexington                                   | KY           | 40511    |
|--|---|--------------|----------|
| Street Address Only (No Post Office Box Numbers)                                 | City  | State        | Zip Code |
| and the name of the initial registered agent at that offic                       | e is Dalton Lee Taylor                      |              |          |
|  |   |              |          |
| Article III: The mailing address of the limited liability co                     | ompany's initial principal off              | ice is       |          |
| Article III: The mailing address of the limited liability of 283 Cane view Trail | ompany's initial principal off<br>Lexington | ice is<br>KY | 40511    |

Article IV: The limited liability company is to be managed by (must check one):

\_ A. a manager(s).

✓ \_ B. its member(s).

Article V: This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is 2/5/2020

| Please indicate the county in which your bu   | siness operates:   | ter en   |   |  |
|---|--|--|---|--|
| County: Fayette   | •  |  |   |  |
|   | To complete the followi  | ing, please shade the box o  | completely.                                   |  |
| Please indicate the size of your business:<br>Small (Fewer than 50 employees)<br>Large (50 or more employees)                               | Please indicate whe<br>business ownership<br>Women-Owned   |  | make up more than fifty percent (50%) of your |  |
| Please indicate which of the following best   | describes your business:   |  |   |  |
| Agriculture Mining<br>Wholesale Trade Retail Trade<br>Public Administration Transportati<br>Other<br>We declare under penalty of perjury of | on, Communications, Ele  | ectric, Gas, Sanitary Service  | urance, Real Estate<br>s                      |  |
| alt Les Taylor  |  | Dalton Lee Taylor  | 2-5-2020                                      |  |
| ignature of Organizer   | and the second | rinted Name & Title  | Date  |  |
| Signature of Organizer  |  | rinted Name & Title  | Date  |  |
| L Dalton Lee Taylor<br>Print Name of Registered Agent   |  | , consent to serve as the registered agent on behalf of the limited liability company. |   |  |
| Dalte Lee Tagle   |  | alton Lee Taylor   | 2-5-2020                                      |  |
| Signature of Registered Agent   | Pi   | rinted Name  | Date  |  |

(05/17)