

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0030612  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/4/2017 11:34:06 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** LETCHER COUNTY COAL AND IMPROVEMENT COMPANY  
**Company ID:** 0030612  
**State of origin:** Kentucky  
**Formation date:** 5/27/1943 12:00:00 AM  
**Date filed:** 1/4/2017 11:34:06 AM  
**Fee:** \$15.00

**Principal Office**

STUART S. LEWIS  
617 SAMANA WAY  
NICEVILLE, FL 32578

**Registered Agent Name/Address**

EDWIN P. SCHERER, III  
333 EAST MAIN STREET, SUITE 610  
LOUISVILLE, KY 40202

**Current Officers**

|           |                       |                                                  |
|-----------|-----------------------|--------------------------------------------------|
| President | STUART S. LEWIS       | 617 SAMANA WAY, NICEVILLE, FL 32578              |
| Secretary | EDWIN P. SCHERER, III | 333 E. MAIN ST., SUITE 610, LOUISVILLE, KY 40202 |

**Directors**

|          |                  |                                                   |
|----------|------------------|---------------------------------------------------|
| Director | Janet L Welliver | 21340 PELICAN SOUND DR. ESTERO, FL 33928          |
| Director | B Lewis Wolfe    | 404 EAST MAIN ST, GEORGETOWN, KY 40324            |
| Director | Patricia R Lewis | 554 S. WOODLAND DRIVE, RADCLIFF, KY 40160         |
| Director | Jane L Marshall  | 2302 MARBURY ROAD PITTSBURGH PA 15221             |
| Director | Stuart S Lewis   | 617 SAMANA WAY, NICEVILLE, FL 32578               |
| Director | Martin W Lewis   | 33 FAIRWAY RIDGE, LAKE WYLIE, SC 29710-9209       |
| Director | Edwin P Scherer  | 333 E MAIN STREET,SUITE 610, LOUISVILLE, KY 40202 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Stuart S. Lewis |
| <b>Title</b>     | President       |