

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP  
0053612  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/29/2024 12:52:22 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** VENDOME COPPER & BRASS WORKS, INC.  
**Company ID:** 0053612  
**State of origin:** Kentucky  
**Formation date:** 12/15/1947 12:00:00 AM  
**Date filed:** 2/29/2024 12:51:49 PM  
**Fee:** \$15.00

**Principal Office**

729 E. FRANKLIN ST.  
LOUISVILLE, KY 40202

**Registered Agent Name/Address**

BARBARA H. SHERMAN  
729 EAST FRANKLIN ST.  
LOUISVILLE, KY 40202

**Current Officers**

|                |                   |                                       |
|----------------|-------------------|---------------------------------------|
| President      | Thomas E Sherman  | 729 Franklin St, Louisville, KY 40202 |
| Secretary      | Richard J Sherman | 729 Franklin St, Louisville, KY 40202 |
| Treasurer      | Michael C Sherman | 729 Franklin St, Louisville, KY 40202 |
| Vice President | Barbara H Sherman | 729 Franklin St, Louisville, KY 40202 |
| Vice President | Robert A Sherman  | 729 Franklin St, Louisville, KY 40202 |
| Vice President | Susannah S Jagers | 729 Franklin St, Louisville, KY 40202 |

**Directors**

|          |                   |                                       |
|----------|-------------------|---------------------------------------|
| Director | Richard J Sherman | 729 Franklin St, Louisville, KY 40202 |
| Director | Thomas E Sherman  | 729 Franklin St, Louisville, KY 40202 |
| Director | Robert A Sherman  | 729 Franklin St, Louisville, KY 40202 |
| Director | Susannah S Jagers | 729 Franklin St, Louisville, KY 40202 |
| Director | Michael C Sherman | 729 Franklin St, Louisville, KY 40202 |
| Director | Barbara H Sherman | 729 Franklin St, Louisville, KY 40202 |

|                |  |
|----------------|--|
| County:        | Jefferson  |
| Business size: | Medium   |
| Business type: | Fabricated Metal Prdcts, except Machinery & Transportation Equipment |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Barbara Sherman |
| <b>Title</b>     | Member          |