

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP  
**0202812**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/14/2015 12:36:20 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE RAILWAY EXPOSITION CO., INC.  
**Company ID:** 0202812  
**State of origin:** Ohio  
**Formation date:** 6/13/1985 12:00:00 AM  
**Date filed:** 5/14/2015 12:36:20 AM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 15065  
COVINGTON, KY 41015

**Registered Agent Name/Address**

JOHN S. "BROOK" BROOKING  
1717 DIXIE HIGHWAY  
SUITE 920  
FT. WRIGHT, KY 41011

**Current Officers**

|                |                 |                                            |
|----------------|-----------------|--------------------------------------------|
| President      | Mark Schlachter | 2335 Beechcreek Lane, Cincinnati, OH 45233 |
| Secretary      | Ed Vleth        | 968 Ligorio Ave., Cincinnati, OH 45218     |
| Treasurer      | Ed Vieth        | 968 Ligorio Ave., Cincinnati, OH 45218     |
| Vice President | Bill Williams   | 5458 Karen Avenue, Cincinnati, OH 45248    |
| Executive      | Tim Hyde        | 2347 Park Avenue, Cincinnati, OH 45206     |

**Directors**

|          |                 |                                          |
|----------|-----------------|------------------------------------------|
| Director | Paul Ward       | 3554 Ebenezer Road, Cincinnati, OH 45248 |
| Director | William Sprague | 212 Wyoming Ave., Cincinnati, OH 45215   |
| Director | Lisa Gillham    | 3625 Park Ave., Latonia, KY 41015        |
| Director | John Osterman   | 322 Warren Ave., Cincinnati, OH 45220    |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Marjorie A. Loftus |
| <b>Title</b>     | CPA                |