

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** ASHLAND INSTRUCTIONAL BASKETBALL  
LEAGUE, INC.  
**Company ID** 0214712.09.99999  
**Date Filed** 4/5/2005  
**Fee** \$4.00

## Principal Office

P. O. BOX 262  
ASHLAND, KY 411050262

## Registered Agent

MARK E. DEMPSEY  
3201 LOWMAN DR.  
P. O. BOX 262  
ASHLAND, KY 411050262

## Officers

Treasurer	Kirby Hall	1915 Wilshire Blvd. Ashland, ky. 41101
Secretary	Hal Zimmer	5037 Robin Hood Dr. Ashland, Ky. 41101
President	Rannie Cooper	3570 Thompson Dr. Ashland, Ky. 41101

## Directors

Director	Rannie Cooper	3570 Thompson Dr. Ashland, Ky. 41101
Director	Hal Zimmer	5037 Robin Hood Dr. Ashland, Ky. 41101
Director	David Payne	2700 Carter Ave. Ashland, Ky. 41101

## Signatures

**Signature** Hal Zimmer  
**Title** Secretary