

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0418112  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/19/2016 10:50:54 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE KENTUCKY ASSOCIATION OF TECHNICAL PERSONNEL IN  
OPHTHALMOLOGY, INC.  
**Company ID:** 0418112  
**State of origin:** Kentucky  
**Formation date:** 6/27/1996 12:00:00 AM  
**Date filed:** 3/19/2016 10:50:54 AM  
**Fee:** \$15.00

**Principal Office**

1900 BROADWAY  
PADUCAH RETINAL CENTER, SUITE 2  
PADUCAH, KY 42001

**Registered Agent Name/Address**

LYNNETTE F. LAMBERT  
1900 BROADWAY  
PADUCAH RETINAL CENTER, SUITE 2  
PADUCAH, KY 42001

**Current Officers**

|                |                  |  |
|----------------|------------------|--|
| President      | Lynnette Lambert | 1900 Broadway, Ste 2 Paducah, KY 42001     |
| Secretary      | Misty Moore      | 1900 Broadway, Ste 2 Paducah, KY 42001     |
| Treasurer      | Julia Doering    | 100 Eagle Creek, Lexington, KY 40509       |
| Vice President | Tracy Cruz       | 580 S Loop Rd, Ste 200, Edgewood, Ky 41017 |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | Lynnette Lambert | 1900 Broadway, Ste 2 Paducah, KY 42001     |
| Director | AMY Jost         | 580 S Loop Rd, Ste 200, Edgewood, Ky 41017 |
| Director | Misty Moore      | 1900 Broadway, Ste 2, Paducah, KY 42001    |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Julia M. Doering |
| <b>Title</b>     | Treasurer        |