## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

| Michael G. A<br>Secretary of<br>P. O. Box 1<br>Frankfort, KY 40<br>(502) 564-3<br>http://www.sos | State<br>1150<br>602-1150<br>3490                                       | Annual Report<br>Online Filing  | ARP |
|--|---|---|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:            | 0485512<br>Ohio   | CH INSURANCE, INC.<br>12:00:00 AM<br>0:49:36 AM                               |     |
| Principal Office<br>125 WEST MAPLE /<br>FORT MITCHELL, P   |   | TED WE STAND  |     |
| Registered Agent MELISSA LUSBY<br>125 WEST MAPLE A<br>FT MITCHELL, KY 4                          | AVE   |   | 3   |
| Current Officers   |   |   |     |
| President<br>Vice President  | ANTHONY BREEN MCC<br>Melissa Ann Lusby                                  | CORMACK 10285 Hempsteade Dr., Union<br>125 West Maple Ave, Ft. Mitchell, KY 4 |     |
| County:<br>Business size:<br>Ownership:<br>Business type:  | Kenton<br>Small<br>Women-owned<br>Insurance Agents, Brokers and Service |   |     |
| Signatures   |   |   |     |
| Signature<br>Title   | Anthony Mc<br>President   | Cormack   |     |