



COMMONWEALTH OF KENTUCKY
MICHAEL G. ADAMS, SECRETARY OF STATE

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ASN
Michael G. Adams
Kentucky Secretary of State
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Division of Business Filings
Business Filings
P.O. Box 718,
Frankfort, KY 40602
(502) 564-3490
www.sos.ky.gov

Certificate of Assumed Name
(Domestic or Foreign Business Entity) ASN

Pursuant to the provisions of KRS 365, the undersigned applies to assume a name and, for that purpose, submits the following statement:

1. The assumed name is: CBIZ Individual Insurance Solutions

2. The name of the business entity (and in the case of general partnership, the partners) that is/are adopting the assumed name:

CBIZ Life Insurance Solutions, Inc.

Name must be identical to the name on record with the Secretary of State.)

3. The "real name" is (you must check one):

- | | | | |
|--------------------------|--------------------------------------------------|-------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> | a Domestic General Partnership | <input type="checkbox"/> | a Foreign General Partnership |
| <input type="checkbox"/> | a Domestic Limited Liability Partnership | <input type="checkbox"/> | a Foreign Limited Liability Partnership |
| <input type="checkbox"/> | a Domestic Limited Partnership | <input type="checkbox"/> | a Foreign Limited Partnership |
| <input type="checkbox"/> | a Domestic Business Trust | <input type="checkbox"/> | a Foreign Business Trust |
| <input type="checkbox"/> | a Domestic Corporation | <input checked="" type="checkbox"/> | a Foreign Corporation |
| <input type="checkbox"/> | a Domestic Limited Liability Company | <input type="checkbox"/> | a Foreign Limited Liability Company |
| <input type="checkbox"/> | a Domestic Statutory Trust | <input type="checkbox"/> | a Foreign Statutory Trust |
| <input type="checkbox"/> | a Domestic Limited Cooperative Association | <input type="checkbox"/> | a Foreign Limited Cooperative Association |
| <input type="checkbox"/> | a Domestic Unincorporated Non-profit Association | <input type="checkbox"/> | a Foreign Unincorporated Non-profit Association |

4. The business is organized and existing in the state or country of 09/24/1998 Ohio

5. The mailing address is:

13500 EVENING CREEK DRIVE N., SUITE 450 SAN DIEGO CA 92128

Street Address or Post Office Box Numbers City State Zip

I declare under penalty of perjury under the laws of Kentucky that the forgoing is true and correct.

Ariana Turoski Special Manager

12/23/2024

Authorized Party Signature

Printed Name

Title

Date