## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|  | 1  |                        |   | i ee ieceipi. | ψ10.00 |
|--|--|------------------------|---|---------------|--------|
| Michael G. /<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564-<br>http://www.so | f State<br>1150<br>0602-1150<br>-3490                            |                        | Annual Report<br>Online Filing<br>For the Year 2024 |               | ARP    |
| Company:   | DE   | FINING M               | OMENT CAMPGROUNDS, INC.                             |               |        |
| Company ID:  |  | 0625812                |   |               |        |
| State of origin:   |  | Kentucky               |   |               |        |
| Formation date:  |  | 11/16/2005 12:00:00 AM |   |               |        |
| Date filed:  |  | 6/21/2024 7:01:04 PM   |   |               |        |
| Fee:   |  | \$15.00                |   |               |        |
| Principal Office   |  |                        |   |               |        |
| 307 BELLEFONTE CIRCLE  |  |                        |   |               |        |
| ASHLAND, KY 411  | 101  | 11/20                  |   | 1             |        |
|  |  |                        |   |               |        |
| Registered Agent Name/Address  |  |                        |   |               |        |
| CHARLES E. DAM<br>307 BELLEFONTE<br>ASHLAND, KY 411  | ERON, JR.<br>CIRCLE  |                        |   | GO            |        |
| Current Officers   |  |                        |   |               |        |
| President  | Charles Edgar D  |                        | 307 Bellefonte Circle Ashland, KY                   |               |        |
| Secretary  | Thelma Lyn Dameron   |                        | 307 Bellefonte Circle Ashland, KY 41101             |               |        |
| Treasurer  | Thelma Lyn Dan   | neron                  | 307 Bellefonte Circle Ashland, KY                   | 41101         |        |
|  |  |                        | DED WE FRANK  |               |        |
| County:  | G  | Greenup                |   |               |        |
| Business size:   | Small  |                        |   |               |        |
| Business type:   | Engineering, Accounting, Research, Management & Related Services |                        |   |               |        |
| Signatures   |  |                        |   |               |        |
| Signature  | Cha  | arles E Dan            | neron Jr  |               |        |
| Title  | Pre  | sident                 |   |               |        |
|  |  |                        |   |               |        |