## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |           | 1   |                              |                |     |
|--|-----------|---|------------------------------|----------------|-----|
|  |           | Annual Report<br>Online Filing  |                              |                | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |           | MELTON INVE<br>0645612<br>Kentucky<br>8/24/2006 12:00<br>5/7/2015 11:27:<br>\$15.00 |                              |                |     |
|  |           |   | ED WE ST                     |                |     |
| Principal Office<br>9120 STONECREST DRIVE  |           |   |                              |                |     |
| LOUISVILLE, KY 40272   |           |   |                              |                |     |
|  |           |   |                              |                |     |
| Registered Agent Name/Address  |           |   |                              |                |     |
| JOSEPH H. MELTON, JR.  |           |   |                              |                |     |
| 9120 STONECREST DRIVE  |           |   |                              |                |     |
| LOUISVILLE, KY 40272   |           |   |                              |                |     |
|  |           |   |                              |                |     |
| Members/Managers   |           |   |                              |                |     |
| Member   | JANET MEL |   | 9120 STONECREST DRIVE, LOUIS |                |     |
| Member   | JOSEPH H. | MELTON, JR.   | 9120 STONECREST DRIVE, LOUIS | SVILLE,KY 4027 | 2   |
|  |           | St. 0.  |                              |                |     |
| Signatures   |           |   |                              |                |     |
| Signature  |           | Cathy melton  | SEU WE                       |                |     |
| Title  |           | Bookkeeper  | SOUTH /                      |                |     |
|  |           |   |                              |                |     |
|  |           |   |                              |                |     |
|  |           |   |                              |                |     |