## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov		Annual Report Online Filing	ARP	
Company: Company ID: State of origin: Formation date Date filed: Fee:	071 Ker : 8/7/	SSAMINE COUNTY CANCER COALITION INC. 1112 htucky /2008 12:00:00 AM 1/2013 1:51:20 PM 5.00		
Principal Office		STEP STATE		
215 EAST MAPL				
NICHOLASVILL				
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Pagistarad Aga	nt Name/Address			
ANDREA BROW				
215 EAST MAPL			4	
NICHOLASVILL				
Current Officers				
Chairman	Andrea D Browr	n 215 East Maple Street Nicholasville	KY 40356	
Chairman	Andrea D Drown		11 40350	
Dina atawa	~6		Y //	
Directors	Ohana Dataway	OAE East Marks Other ANG And State	162( 10050	
Director	Shana Peterson	215 East Maple Street Nicholasville KY 40356 2365 Harrodsburg Rd Lexington KY 40504		
Director Director	Amy Steinkuhl Dawn Rightmire	1 Macklem Dr Wilmore, KY 40390		
DIECIOI	Dawn Nynunne	T Macheni Di Williofe, NT 40390		
Signatures				
Signature	٨٣	Area Brown		
Title		Andrea Brown Public Health Services Manager		
1116	Ful	nic i lealth Selvices Manayer		