

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP  
**0712112**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/16/2013 1:49:09 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CARTER PHILLIPS MINISTRIES, INC.  
**Company ID:** 0712112  
**State of origin:** Florida  
**Formation date:** 8/22/2008 12:00:00 AM  
**Date filed:** 5/16/2013 1:49:09 PM  
**Fee:** \$15.00

**Principal Office**

8028 CHADWICK LANE  
HENDERSON, KY 42420

**Registered Agent Name/Address**

CARTER L. PHILLIPS  
8028 CHADWICK LANE  
HENDERSON, KY 42420

**Current Officers**

|           |                    |                                          |
|-----------|--------------------|------------------------------------------|
| President | CARTER L. PHILLIPS | 8028 Chadwick Lane, Henderson, Ky. 42420 |
| Secretary | SANDRA S. PHILLIPS | 8028 Chadwick Lane, Henderson, Ky. 42420 |
| Treasurer | SANDRA S. PHILLIPS | 8028 Chadwick Lane, Henderson, Ky. 42420 |

**Directors**

|          |                    |                                          |
|----------|--------------------|------------------------------------------|
| Director | CARTER L. PHILLIPS | 8028 Chadwick Lane, Henderson, Ky. 42420 |
| Director | SANDRA S. PHILLIPS | 8028 Chadwick Lane, Henderson, Ky. 42420 |
| Director | MILTON BICKLEY, II | 2081 Lake Todd Ct., Apopka, Fl. 32712    |
| Director | JACK A. ARRINGTON  | 2239 NW 82nd Terrace, Bell, Fl. 32619    |

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | Carter L. Phillips   |
| <b>Title</b>     | President / Director |