

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0724212  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/17/2018 10:57:02 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** NAMI NORTHERN KENTUCKY, INC.  
**Company ID:** 0724212  
**State of origin:** Kentucky  
**Formation date:** 2/25/2009 12:00:00 AM  
**Date filed:** 4/17/2018 10:57:02 AM  
**Fee:** \$15.00

**Principal Office**

303 COURT ST., STE. 707  
COVINGTON, KY 41011-1631

**Registered Agent Name/Address**

DOROTHY BEST  
303 COURT STREET  
SUITE 707  
COVINGTON, KY 41011

**Current Officers**

Chairman	H. Charles Washburn	303 Court Street, Suite 707 Covington, KY 41011
Secretary	JAMES D. DAHMANN	303 Court Street Suite 707 Covington KY 41011-1631
Treasurer	E. ART JONES	303 Court Street Suite 707 Covington KY 41011-1631
Vice President	ROB VONCKX	303 Court Street Suite 707 Covington, KY 41011

**Directors**

Director	JAMES D. DAHMANN	303 Court Street Suite 707 Covington KY 41011-1631
Director	H. Charles WASHBURN	303 Court Street Suite 707 Covington KY 41011-1631
Director	Miko Thomas	303 Court Street Suite 707 Covington KY 41011-1631
Director	E. ART JONES	303 Court Street Suite 707 Covington KY 41011-1631
Director	ROB VONCKX	303 Court Street Suite 707 Covington KY 41011-1631
Director	TOM VERGAMINI	303 Court Street Suite 707 Covington, KY 41011
Director	Susan Faris	303 Court Street, Suite 707 Covington, KY 41011
Director	Martha Bessler	303 Court Street, Suite 707 covington, KY 41011
Director	Ola Roseberg	303 Court Street, Suite 707 Covington, KY 41011
Director	Karen Bishop	303 Court Street, Suite 707, Covington, KY 41011
Director	Chris Lockey	303 Court Street, Suite 707, Covington, KY 41011
Director	Michael Schafer	303 Court Street, Suite 707, Covington, KY 41011

County: Kenton  
Business size: Small  
Business type: Health Services

**Signatures**

**Signature** Dorothy a. Best  
**Title** Executive Director