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Michael G. Adams

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COMMONWEALTH OF KENTUCKY MICHAEL ADAMS, SECRETARY OF STATE

Division of Business Filings P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov

Amended Certificate of Authority (Foreign Business Entity) Kentucky Secretary of State Received and Filed: 12/8/2022 12:22 PM Fee Receipt: \$40.00

FCA

Pursuant to the provisions of KRS Chapter KRS 14A and 271B, 273, 274, 275, 362 or 386 the undersigned hereby applies for an amended certificate of authority on behalf of the entity named below and, for that purpose, submits the following statements:

| 1. The business | s entity is: profit corporation (KRS 271B) professional service corporation (KRS 274). imited liability company (KRS 275). professional limited liability company (KRS 275). cooperative association cooperative association cooperative association | | |
|---|--|--|--|
| 2. The name of the company is: <u>Genesis ElderCare Rehabilitation Services, LLC</u> . (The name must be identical to the name on record with the Secretary of State.) | | | |
| 3. It is an entity organized and existing under the laws of the state or country of <u>PA</u> | | | |
| 4. The entity received authority to transact business in Kentucky on <u>8/26/2009</u> . | | | |
| 5. The entity has changed its (check all that apply) | | | |
| Domicile name to Powerback Rehabilitation, LLC | | | |
| | Name to be used in Kentucky to | | |
| | Jurisdiction of organization to | | |
| | Period of duration | | |
| | Form of organization | | |
| | Management type: (X) Member managed () Manager managed | | |

6. This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The effective date is ______

| Please indicate the county in which your business operates: | | | | |
|--|--|---|--|--|
| County: <u>Jefferson</u> | | | | |
| To complete the following, please shade the box completely. | | | | |
| Please indicate the size of your business: | Please indicate whether any of the following r | nake up more than fifty percent (50%) of your | | |
| Small (Fewer than 50 employees) | business ownership: | | | |
| ✓ Large (50 or more employees) | Women-Owned Veteran Owned | Minority Owned | | |
| Please indicate which of the following best describes your business: | | | | |
| Agriculture Mining | Services Construction | | | |
| Wholesale Trade Retail Trade | Manufacturing Finance, Insu | irance, Real Estate | | |
| Public Administration Transportation, Communications, Electric, Gas, Sanitary Services | | | | |
| Other | | | | |
| I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct. | | | | |
| MM Ser | Michael Berg | Asst Secretary 12/7/2022 | | |

Printed Name

Title

Date