## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                              |   | e lecelpt. \$15.00 |  |
|---|------------------------------|---|--------------------|--|
|   |                              | Annual Report<br>Online Filing<br>For the Year 2023 | ARP                |  |
| Company:  | gw                           | entaa, L.L.C.                                       |                    |  |
| Company ID:   | 075                          | 50212   |                    |  |
| State of origin   |                              | ntucky  |                    |  |
| Formation date  |                              | 22/2009 11:44:43 AM                                 |                    |  |
| Date filed:   |                              |   |                    |  |
| Fee:  |                              | 5.00  |                    |  |
| Principal Offic   |                              |   |                    |  |
| COVINGTON, K  | RCENTER BLVD #41<br>(Y 41011 | NITE OF THE STATE                                   |                    |  |
| Registered Ag   | ent Name/Address             |   |                    |  |
| JOSEPH TEPE   |                              |   |                    |  |
|   | RCENTER BLVD                 |   |                    |  |
| SUITE 413   |                              |   |                    |  |
| COVINGTON, K  | Y 41011                      |   |                    |  |
| Members/Man   |                              |   |                    |  |
| Member  | Joseph M Tepe                | 57 Arcadia Ave., Lakeside Park, KY 41017            |                    |  |
| Member  | Donna M Tepe                 | 212 Ft. Mitchell Ave., Ft. Mitchell, KY 41011       |                    |  |
| Member  | Martin J Tepe                | 212 Ft. Mitchell Ave., Ft. Mitchell, KY 41011       |                    |  |
|   | 128                          |   |                    |  |
| Signatures  |                              | DED WE SHOW   |                    |  |
| Signature   | Doi                          | nna Tepe  |                    |  |
| Title   | Ma                           | nagement  |                    |  |
|   |                              |   |                    |  |
|   |                              |   |                    |  |