| (PROFIT) INITIAL LIST OF OFFICERS, DIRECTORS AN STATE BUSINESS LICENSE APPLICATION OF: | ID REGISTERED AGENT | |
|---|--|---|
| DASH TECH INC. | To make 1943 A State Andread an analysis and state of the | FILE NUMBER |
| NAME OF CORPORATION FOR THE FILING PERIOD OF $JAN, 2011$ TO $JAN, 2012$. | Due by Feb 28, 2011 | E0021092011-1 |
| **YOU MAY FILE THIS FORM ONLINE AT www.nvsos.gov** The entity's duly appointed registered agent in the State of Nevada upon whom process car | | |
| ROBERT C. HARRIS 564 WEDGE LANE | | 100101 |
| FERNLEY NV 89408 A FORM TO CHANGE REGISTERED AGENT INFORMATION IS FOUND AT: www.n | SOS ON | |
| USE BLACK INK ONLY - DO NOT HIGHLIGHT | | ABOVE SPACE IS FOR OFFICE USE ONLY |
| Return one file stamped copy. (If filing not accompanied by order instri | | |
| IMPORTANT: Read instructions before completing and returning this form. | | |
| Print or type names and addresses, either residence or business, for all officers and dire named. There must be at least one director. An Officer must sign the form. FORM WIL 2. If there are additional officers, attach a list of them to this form. | | , or equivalent of and all Directors must be |
| 3. List fee is \$125.00 filling fee. A \$75.00 penalty must be added for failure to file this form 4. State business license fee is \$200.00. Effective 2/1/2010, \$100.00 must be added for fa | | |
| Make your check payable to the Secretary of State. Ordering Copies: If requested above, one file stamped copy will be returned at no add | itional charge. To receive a certified cop | y, enclose an additional \$30.00 per certification |
| copy fee of \$2.00 per page is required for each additional copy generated when orderin accompany your order. 7. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City | | es. Appropriate instructions must |
| Form must be in the possession of the Secretary of State on or before the last day of the accepted as recaipt date.) Forms received after due date will be returned for additional fee rejection of filino. | | |
| FILING FEE:: \$125.00 LATE PENALTY:: \$75.00 | BUSINESS LICENSE FEE: \$200.00 | LATE PENALTY: \$100.00 |
| CHECK ONLY IF APPLICABLE Pursuant to NRS, this entity is exempt from the business license fee. | Exemption code: | Section 7(2) Exemption Codes 001 - Governmental Entity |
| Month and year your State Business License expires: | 20 manufacture and a manufacture and a second design of the second desig | 002 - 501(c) Nonprofit Entity 003 - Home-based Business |
| This corporation is a publicly traded corporation. The Central Index Key number is: This publicly traded corporation is not required to have a Central Index Key number. | | 005 - Motion Picture Company 006 - NRS 680B.020 Insurance Co. |
| NAME | TITLE(\$) | |
| DEAN ASN | PRESIDENT (OR EC | DUIVALENT OF) |
| ADDRESS | CITY _ | STATE ZIP CODE |
| P.O. Sax 152 | Sovies Gt | KY 42502 |
| NAME | TITLE(S) | |
| WILLIAM & WAN HOSUSA | SECRETARY (OR E | QUIVALENT OF) |
| ADDRESS | CITY | STATE ZIP CODE |
| 1331 BEE STREET N | ORANGE TACK | FE 32065 |
| ИАМЕ | TITLE(S) | |
| DEAN ASH | TREASURER (OR E | QUIVALENT OF) |
| ADDRESS | CITY (1) STATES CONTROL OF CONTROL CO | STATE ZIP CODE |
| L. Carrier S. C. X / S. Berner and a common companion of the common | Samerset | KY 42502 |
| NAME | TITLE(S) | |
| DEAN ASAL | DIRECTOR | |
| ADDRESS | CITY | STATE ZIP CODE |
| To. 80x 152 | Description SET of the back and a second resulting | Ky 42502 |
| I declare, to the best of my knowledge under penalty of perjury, that the above ment the 2009 session of the Nevada Legislature and acknowledge that pursuant to NRS instrument for filing in the Office of the Secretary of State. | oned entity has complied with the pro 239.330, it is a category C felony to kno | visions of sections 6 to 18 of AB 146 of owingly offer any false or forged |
| x / h / / / / | | Date |
| 1 Confill | PRESIDENT | 1-13-2011 |

Signature of Officer

Nevada Secretary of State Initial List Profit Revised: 8-28-09