

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0810212**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/26/2018 12:41:10 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** STAPLE INVESTMENTS, LLC  
**Company ID:** 0810212  
**State of origin:** Kentucky  
**Formation date:** 1/18/2012 12:00:00 AM  
**Date filed:** 4/26/2018 12:41:10 PM  
**Fee:** \$15.00

**Principal Office**

1805 CRESLINE DRIVE  
HENDERSON, KY 42420

**Registered Agent Name/Address**

JAMES ISHMAEL GIBSON III  
1805 CRESLINE DRIVE  
HENDERSON, KY 42420

**Members/Managers**

Member	Name	Address
	James I Gibson III	7 Phillips Court, Henderson, KY 42420

County:	Henderson
Business size:	Small
Ownership:	- Veteran-owned
Business type:	Insurance Agents, Brokers and Service

**Signatures**

<b>Signature</b>	JAMES I GIBSON
<b>Title</b>	MEMBER