## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov | Annual Report<br>Online Filing   | ARP                              |
|--|--|----------------------------------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | BLUELINE RENTAL, LLC<br>0824812<br>Delaware<br>3/20/2012 12:00:00 AM<br>7/1/2016 3:25:19 PM<br>\$15.00 |                                  |
| Principal Office   | TED VE STOLL   |                                  |
| 8401 NEW TRAILS DRIVE<br>SUITE 150<br>THE WOODLANDS, TX 77380<br>Registered Agent Name/Addre<br>C T CORPORATION SYSTEM                 |  |                                  |
| 306 WEST MAIN STREET   |  |                                  |
| SUITE 512  |  | 241                              |
| FRANKFORT, KY 40601  |  |                                  |
| Members/Managers   | 5  | $\overline{\mathbf{v}}$          |
| Manager Eva M. Kal   | awski 360 North Crescent Drive, South Bi   | uilding, Beverly Hills, CA 90210 |
|  | AND COMMENT  |                                  |
| Signatures   | ED WE THAT   |                                  |
| Signature  | Osborn Curry   |                                  |
| Title  | Assistant Secretary  |                                  |
|  |  |                                  |