## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |           |                                                                                                    |     |  |
|---------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------|-----|--|
|                                                                                                                                 |           | Annual Report<br>Online Filing                                                                     | ARP |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                           |           | JAI MATAJI LLC<br>0847012<br>Kentucky<br>1/11/2013 12:00:00 AM<br>6/28/2021 10:34:48 AM<br>\$15.00 |     |  |
|                                                                                                                                 |           | TED WE SAL                                                                                         |     |  |
| Principal Office 3921 WEST HIGHWAY 146                                                                                          |           |                                                                                                    |     |  |
| LAGRANGE, KY 4                                                                                                                  | 40031     |                                                                                                    |     |  |
| Registered Agent Name/Address                                                                                                   |           |                                                                                                    |     |  |
| RAKESH PATEL<br>3921 WEST HIGH<br>LAGRANGE, KY 4                                                                                |           |                                                                                                    |     |  |
| Members/Manage                                                                                                                  | ore       |                                                                                                    |     |  |
| Member                                                                                                                          | RAKESH PA | TEL 3921 West Highway 146 LaGrange KY 40031                                                        |     |  |
| Signatures                                                                                                                      | 9         |                                                                                                    |     |  |
| Signature<br>Title                                                                                                              |           | William Lentini<br>ACCOUNTANT                                                                      |     |  |
|                                                                                                                                 |           |                                                                                                    |     |  |