Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. A Secretary of P. O. Box Frankfort, KY 40 (502) 564- http://www.sos | f State 1150 0602-1150 3490 | Annual Report Online Filing For the Year 2023 | ARP | |
|---|--------------------------------------|--|----------|--|
| Company: | HALPERNS' S | STEAK AND SEAFOOD COMPANY LLC | | |
| Company ID: | 0932812 | 0932812 | | |
| State of origin: | Georgia | | | |
| Formation date: | | 9/23/2015 12:00:00 AM | | |
| Date filed: | | 6/23/2023 5:46:20 PM | | |
| Fee: | \$15.00 | | | |
| Principal Office | | | | |
| 1300 GEZON PARKWAY SW WYOMING, MI 49509 | | | | |
| Registered Agent Name/Address | | | | |
| Corporation Service Company | | | | |
| 421 WEST MAIN STREET | | | | |
| FRANKFORT, KY 40601 | | | | |
| Members/Managers | | | | |
| Member | | er)1300 Gezon Parkway, SW, Wyoming, I | VI 49509 | |
| Member | | ieslak (Manager) 1300 Gezon Parkway, SW, Wyoming, MI 49509 | | |
| | | | | |
| Signatures | 26 2 | | | |
| Signature | Alisha L. Cies | lak | /// | |
| Title | Manager | LED WE SAS | | |
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| | | ASTO THERE SUSA | | |
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