

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**1010312**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/5/2018 4:33:42 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** TATTON TOWNHOUSE ASSOCIATION, INC.  
**Company ID:** 1010312  
**State of origin:** Kentucky  
**Formation date:** 2/7/2018 12:00:00 AM  
**Date filed:** 4/5/2018 4:33:42 PM  
**Fee:** \$15.00

**Principal Office**

161 N. EAGLE CREEK  
SUITE 200  
LEXINGTON, KY 40509

**Registered Agent Name/Address**

JOHN D. BARLOW  
161 N. EAGLE CREEK  
SUITE 200  
LEXINGTON, KY 40509

**Current Officers**

President	John D Barlow	161 N. Eagle Creek Dr, Suite 200, Lexington, KY 40509
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**Directors**

Director	John D Barlow	161 N. Eagle Creek Dr, Suite 200, Lexington, KY 40509
Director	Julie Barlow	161 N. Eagle Creek Dr, Suite 200, Lexington, KY 40509
Director	Linda Bunting	161 N. Eagle Creek Dr, Suite 200, Lexington, KY 40509

County:	Fayette
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Linda Bunting
<b>Title</b>	Controller