## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|                                                                                                                                               | 1                                                                                   |                                                     | ree receipt. |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------|--------------|-----|--|
| Michael G. A<br>Secretary of<br>P. O. Box<br>Frankfort, KY 40<br>(502) 564-3<br>http://www.sos                                                | <sup>5</sup> State<br>1150<br>0602-1150<br>3490                                     | Annual Report<br>Online Filing<br>For the Year 2023 |              | ARP |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office<br>15008 Prat Ct<br>Union, KY 41091 | Seven Worksit<br>1026112<br>Kentucky<br>7/7/2018 12:00<br>6/9/2023 11:22<br>\$15.00 | 0:00 AM                                             |              |     |  |
| Registered Agent Name/Address                                                                                                                 |                                                                                     |                                                     |              |     |  |
| ANDREW LAMAR<br>15008 Prat Ct<br>Union, KY 41091                                                                                              | IM                                                                                  |                                                     | DD           |     |  |
| Members/Manage                                                                                                                                | rs 🔁                                                                                | hundha IN I                                         | 1221         |     |  |
| Member                                                                                                                                        | Andrew Lamar                                                                        | 15008 Prat Ct Union, KY 41091                       | 3            |     |  |
| Signatures                                                                                                                                    |                                                                                     |                                                     |              |     |  |
| Signature<br>Title                                                                                                                            | Andrew Lamar<br>President                                                           | IDED WE FALL                                        | 0            |     |  |