

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1114512**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**3/15/2021 2:01:22 PM**  
Fee receipt: **\$15.00**

LARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** The Credit Union Loan Source LLC  
**Company ID:** 1114512  
**State of origin:** Georgia  
**Formation date:** 11/19/2020 11:35:08 AM  
**Date filed:** 3/15/2021 2:01:22 PM  
**Fee:** \$15.00

**Principal Office**

3820 Mansell Rd Ste 140  
Alpharetta, GA 30022

**Registered Agent Name/Address**

Business Filings Incorporated  
306 W Main St Ste 512  
Frankfort, KY 40601

**Members/Managers**

Manager	Hank Halter	3250 Riverwood Avenue, Atlanta, GA 30339
Manager	Chuck Head	3900 Crown Road, Atlanta, GA 30380
Manager	David Preter	1155 Peachtree St, Suite 400, Atlanta, GA 30309
Manager	Patrick LaPine	6705 Sugarloaf Parkway, Ste 200, Duluth, GA 30097

**Signatures**

<b>Signature</b>	Allison Morle
<b>Title</b>	SVP, Compliance Officer