

## COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

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Michael G. Adams **Kentucky Secretary of State** Received and Filed: 9/20/2023 8:02 AM Fee Receipt: \$90.00

| Business Filings PO Box 718, Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov   | Certificate of Author (Foreign Business Entity  | v) ¯<br>   |   |                                       |
|--|---|--|---|---------------------------------------|
| Pursuant to the provisions of KRS 14A on behalf of the entity named below and  | and KRS 271B, 273, 274,275, 362 and<br>f, for that purpose, submits the following   | d 386 the undersigned hereing statements:  | eby applies for authorit  | y to transact business in Kentucky    |
| business trust (KRS 386).  limited partnership (KRS 362).  non-profit lic (KRS 275)  limited lia  tid cooperation  |   | th corporation (KRS 273) ability company (KRS 275) ability company (KRS 275) arative assn. (KRS) professional service corporation (KRS 274) professional limited liability company (KRS 275) statutory trust |   |                                       |
| 2. The name of the entity is INF ASS   | OCIATES, LLC<br>me must be identical to the name on rec   | ord with the Secretary of Sta  | ite.)   |                                       |
| <ul><li>3. The name of the entity to be used in</li><li>4. The state or country under whose la</li></ul>   | (Only pro   | ovide if "real name" is unava  | illable for use; otherwise  | e, leave blank.)                      |
| 5. The date of organization is <u>08/05/20</u>   |   | and the period of duration   | n is  | ·                                     |
| 5. The date of organization is octobrze  | 711   | _and the period of document  | (If left blank, the period  | of duration is considered perpetual.) |
| <ol><li>The mailing address of the entity's principal office is<br/>1116 Main St.</li></ol>  |   | FISHKILL   | NY  | 12524                                 |
| Street Address   | 2 -1  | City   | State   | Zip Code                              |
| 7. The street address of the entity's re-  | (1) : [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [   | ED ANKEODT   | KY  | 40601                                 |
| 306 WEST MAIN STREET, SUITE<br>Street Address (No P.O. Box Numbers)  | 512   | FRANKFORT  | State   | Zip Code                              |
| and the name of the registered agent a   | that office in URS AGENTS, LLC  | City   |   |                                       |
| The names and business addresses   |   | logy officers and directors  | managers trustees or  | general partners):                    |
| 8. The names and business addresses  |   |  | Managoro, abblictor   | 12524                                 |
| Charles defuthou   | 1116 Main Street  | Fishkill   | State   | Zip Code                              |
| Name   | Street of P.O. Box  | City   |   |                                       |
| lame   | Street or P.O. Box  | City   | State   | Zip Code                              |
| lame   | Street or P.O. Box  | City   | State   | Zip Code                              |
| If a professional service corporation, all the incore states or territories of the United States or 0. I certify that, as of the date of filing to 1. If a limited partnership, it elects to be 2. If a limited liability company, check 3. This application will be effective upon the effective date or the delayed effective Please indicate the Kentucky county in w | District of Columbia to render a professional shis application, the above-named enter a limited liability limited partnership to box if manager-managed:  In filing, unless a delayed effective days date cannot be prior to the date the | ervice described in the statement<br>tity validly exists under the<br>. Check the box if applicate<br>the and/or time is provided  | n or purposes or the corpor<br>laws of the jurisdiction<br>lable: | auon.                                 |
| County:  | To complete the following   | , please shade the box com   | pietely.  |                                       |
|  | i o complete the Johowing   | , preuse strade the box com  |   |                                       |

Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership: Please Indicate the size of your business:

Small (Fewer than 50 employees) Minority Owned Veteran Owned Women-Owned Large (50 or more employees) Please indicate which of the following best describes your business: Agriculture
Wholesale Trade
Public Administration Mining Services ☐ Construction Finance, Insurance, Real Estate Retail Trade Manufacturing

Transportation, Communications, Electric, Gas, Sanitary Services Other

Title

Signature of Authorized Representative URS AGENTS, LLC

Charles de Puthad
Printed Name & Title consent to serve as the registered agent on behalf of the business entity.

Type/Print Name of Registered Agent

Georgina Vega

Asst. Secretary

member

9/19/2023

Signature of Registered Agent

**Printed Name** 

Date

(05/17)