

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0023213**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/31/2017 4:38:57 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HILLTOPPER ATHLETIC FOUNDATION, INC.  
**Company ID:** 0023213  
**State of origin:** Kentucky  
**Formation date:** 8/10/1965 12:00:00 AM  
**Date filed:** 5/31/2017 4:38:57 PM  
**Fee:** \$15.00

**Principal Office**

1605 AVENUE OF CHAMPIONS  
BOWLING GREEN, KY 42101

**Registered Agent Name/Address**

LARRY CASH  
1605 AVENUE OF CHAMPIONS  
DIDDLE ARENA  
BOWLING GREEN, KY 42101

**Current Officers**

President	Andrew Burt	546 Park St. Suite 400 Bowling Green KY 42101
Treasurer	Randy Magill	WKU COLLEGE HEIGHTS FOUNDATION BLDG 203, BOWLING GREEN, KY 42101

**Directors**

Director	HAL SCHMITT	3435 Orion Court, Bowling Green, KY 42104
Director	CRAIG BROWNING	125 Rippling Creek Dr., Smiths Grove, KY 42171
Director	Dion Houchins	P.O. Box 1007 Bowling Green, KY 42102

County:	Warren
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Larry Cash
<b>Title</b>	Executive Director