

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0176713  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/8/2016 1:33:50 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** JONES, COOK & GREEN, P.S.C.  
**Company ID:** 0176713  
**State of origin:** Kentucky  
**Formation date:** 7/22/1977 12:00:00 AM  
**Date filed:** 3/8/2016 1:33:50 PM  
**Fee:** \$15.00

**Principal Office**

305 SOUTH 8TH ST.  
MURRAY, KY 42071

**Registered Agent Name/Address**

GARY R. HAVERSTOCK  
211 S. 12TH. ST.  
MURRAY, KY 42071

**Current Officers**

Trustee	Dawn N. Deeter, M.D.	305 S 8th St	Murray KY 42071
President	Charles E. Cook, M.D.	305 S 8th St	Murray KY 42071
Secretary	Thomas L. Green, M.D.	305 S 8th St	Murray KY 42071
Vice President	Conrad H. Jones, M.D.	305 S 8th St	Murray KY 42071

**Directors**

Director	Thomas L. Green, M.D.	305 S 8th St	Murray KY 42071
Director	Conrad H. Jones, M.D.	305 S 8th St	Murray KY 42071
Director	Charles E. Cook, M.D.	305 S 8th St	Murray KY 42071
Director	Dawn N. Deeter, M.D.	305 S 8th St	Murray KY 42071

**Shareholders**

Shareholder	Conrad H. Jones, M.D.	305 S 8th St	Murray KY 42071
Shareholder	Thomas L. Green, M.D.	305 S 8th St	Murray KY 42071
Shareholder	Dawn N. Deeter, M.D.	305 S 8th St	Murray KY 42071
Shareholder	Charles E. Cook, M.D.	305 S 8th St	Murray KY 42071

**Signatures**

<b>Signature</b>	Chris Conway
<b>Title</b>	Billing Manager
<b>President's Signature</b>	Charles Eugene Cook