

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0176713  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/19/2017 9:26:57 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JONES, COOK & GREEN, P.S.C.  
**Company ID:** 0176713  
**State of origin:** Kentucky  
**Formation date:** 7/22/1977 12:00:00 AM  
**Date filed:** 4/19/2017 9:26:57 AM  
**Fee:** \$15.00

**Principal Office**

305 SOUTH 8TH ST.  
MURRAY, KY 42071

**Registered Agent Name/Address**

GARY R. HAVERSTOCK  
211 S. 12TH. ST.  
MURRAY, KY 42071

**Current Officers**

Trustee	Dawn N. Deeter, M.D.	305 S 8th St	Murray KY 42071
President	Charles E. Cook, M.D.	305 S 8th St	Murray KY 42071
Secretary	Thomas L. Green, M.D.	305 S 8th St	Murray KY 42071
Vice President	Conrad H. Jones, M.D.	305 S 8th St	Murray KY 42071

**Directors**

Director	Thomas L. Green, M.D.	305 S 8th St	Murray KY 42071
Director	Conrad H. Jones, M.D.	305 S 8th St	Murray KY 42071
Director	Charles E. Cook, M.D.	305 S 8th St	Murray KY 42071
Director	Dawn N. Deeter, M.D.	305 S 8th St	Murray KY 42071

**Shareholders**

Shareholder	Conrad H. Jones, M.D.	305 S 8th St	Murray KY 42071
Shareholder	Thomas L. Green, M.D.	305 S 8th St	Murray KY 42071
Shareholder	Dawn N. Deeter, M.D.	305 S 8th St	Murray KY 42071
Shareholder	Charles E. Cook, M.D.	305 S 8th St	Murray KY 42071

**Signatures**

<b>Signature</b>	Chris Conway
<b>Title</b>	Admin Corrdinator
<b>President's Signature</b>	Charles Cook