

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0249513**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/27/2012 4:10:39 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** HICKMAN COUNTY ARTS COUNCIL, INC.  
**Company ID:** 0249513  
**State of origin:** Kentucky  
**Formation date:** 10/10/1988 12:00:00 AM  
**Date filed:** 6/27/2012 4:10:39 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 25  
CLINTON, KY 42031

**Registered Agent Name/Address**

HENRY BRAZZELL  
277 STATE ROUTE 58 E  
CLINTON, KY 42031

**Current Officers**

President	IVAN POTTER	113 NORTH WASHINGTON, CLINTON, KY 42031
Secretary	SHERI ROBERTS	55 LEWIS LANE, CLINTON, KY 42031
Treasurer	Henry Brazzell	277 ST RT 58E, P.O. BOX 25, CLINTON, KY 42031
Vice President	DANNY WHITLOCK	208 STATE ROUTE 307 NORTH, CLINTON, KY 42031

**Directors**

Director	MARY B POTTER	209 N JEFFERSON CLINTON, KY 42031
Director	BETTY CHANDLER	2987 US HWY 51 S CLINTON, KY 42031
Director	JOHN ROSS	366 SOUTH WASHINGTON, CLINTON, KY 42031

**Signatures**

<b>Signature</b>	Henry Brazzell
<b>Title</b>	Treasurer