

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0278413**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**3/31/2016 6:20:46 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SADDLEBACK EAST, INC.  
**Company ID:** 0278413  
**State of origin:** Kentucky  
**Formation date:** 10/15/1990 12:00:00 AM  
**Date filed:** 3/31/2016 6:20:46 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 33101  
LOUISVILLE, KY 402323101

**Registered Agent Name/Address**

BRAD P. BAUMERT  
725 S. 13TH STREET  
LOUISVILLE, KY 40210

**Current Officers**

|                |                 |                                            |
|----------------|-----------------|--------------------------------------------|
| President      | Mitchell Barnes | 8216 Limehouse Lane, Louisville, KY 40220  |
| Secretary      | John Lindemann  | 1305 Emory Lane, Clarksville, IN 47129     |
| Treasurer      | Chuck Fischer   | 17200 Creek Ridge Rd, Louisville, KY 40245 |
| Vice President | Chris Tomlin    | 7223 Hassock Drive, Louisville, KY 40258   |

**Directors**

|          |                 |                                              |
|----------|-----------------|----------------------------------------------|
| Director | Greg Fieldhouse | 3747 Taylorsville Road, Louisville, KY 40220 |
| Director | Bob Latter      | 89 Indian Hills Trail, Louisville, KY 40207  |
| Director | John Lindemann  | 1305 Emery Ln, Clarksville, IN 47129         |
| Director | Hans Beck       | 6810 Wildflower Court, Crestwood, KY 40014   |
| Director | Jason Stewart   | 10600 Charleswood Lane, Louisville, KY 40229 |
| Director | Chuck Fischer   | 17200 Creek Ridge Road, Louisville, KY 40245 |
| Director | Mitchell Barnes | 8216 Limehouse Lane, Louisville, KY 40220    |
| Director | Derrick Clerici | 1075 Walts Road, Georgetown, IN 47122        |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Chuck Fischer |
| <b>Title</b>     | Treasurer     |