

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0279313  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/28/2013 7:35:40 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MCHALE'S MEATS AND DELI, INC.  
**Company ID:** 0279313  
**State of origin:** Kentucky  
**Formation date:** 11/8/1990 12:00:00 AM  
**Date filed:** 1/28/2013 7:35:40 AM  
**Fee:** \$15.00

**Principal Office**

1622 DIXIE HIGHWAY  
PARK HILLS, KY 41011

**Registered Agent Name/Address**

CHARLES E. MCHALE, III  
1622 DIXIE HWY  
PARK HILLS, KY 41011

**Current Officers**

President	Charles E McHale	1622 Dixie HwyPark Hills, Ky. 41011
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**Directors**

Director	Janice Regina McHale	1622 Dixie HwyPark Hills, Ky. 41011
Director	Charles Edward McHale	1622 Dixie Hwy,.Park Hills, Ky. 41011

**Signatures**

<b>Signature</b>	Charles McHale
<b>Title</b>	Member