

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

**0287013**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/16/2014 4:16:09 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** COLLEGE CABLE SERVICES, INC.  
**Company ID:** 0287013  
**State of origin:** Kentucky  
**Formation date:** 6/3/1991 12:00:00 AM  
**Date filed:** 6/16/2014 4:16:09 AM  
**Fee:** \$15.00

**Principal Office**

11711 PRINCETON PIKE  
SUITE 341-310  
CINCINNATI, OH 45246

**Registered Agent Name/Address**

SHAWN CARPENTER  
226 INDUSTRY PARKWAY  
NICHOLASVILLE, KY 40356

**Current Officers**

|           |                 |   |
|-----------|-----------------|---|
| President | Shawn Carpenter | 226 Industry Parkway, Nicholasville, KY 40356 |
| Secretary | Louis J Santoro | 11711 PRINCETON PIKE STE 341 CIN OH           |

**Directors**

|          |                 |   |
|----------|-----------------|---|
| Director | Louis J Santoro | 11711 PRINCETON PIKE STE 341 CIN OH           |
| Director | Shawn Carpenter | 226 Industry Parkway, Nicholasville, KY 40356 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Louis J Santoro     |
| <b>Title</b>     | Secretary/Treasurer |