

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

0292113  
 Michael G. Adams  
 KY Secretary of State  
 Received and Filed  
 5/11/2023 9:25:12 AM  
 Fee receipt: \$15.00

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** FRYMAN LANDING BOATERS ASSOCIATION, INC.  
**Company ID:** 0292113  
**State of origin:** Kentucky  
**Formation date:** 10/21/1991 12:00:00 AM  
**Date filed:** 5/11/2023 9:22:36 AM  
**Fee:** \$15.00

**Principal Office**

4883 GRIDER HILL DOCK RD  
 ALBANY, KY 42602

**Registered Agent Name/Address**

TONY SLOAN  
 RT. # 4, BOX 800  
 ALBANY, KY 42602

**Current Officers**

President	Tony Sloan	RT. # 4, BOX 800,ALBANY,KY 42602
Secretary	Lola D Sloan	RT. # 4, BOX 800,ALBANY,KY 42602

**Directors**

Director	Lola D Sloan	RT. # 4, BOX 800,ALBANY,KY 42602
Director	Tony Sloan	RT. # 4, BOX 800,ALBANY,KY 42602
Director	Tom Allen	5528 GHD Rd Albany, KY 42602

**Signatures**

<b>Signature</b>	Tony sloan
<b>Title</b>	President