

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0479413**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/26/2017 1:34:34 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** KENTUCKY AQUATICS, INC.  
**Company ID:** 0479413  
**State of origin:** Kentucky  
**Formation date:** 8/27/1999 12:00:00 AM  
**Date filed:** 5/26/2017 1:34:34 PM  
**Fee:** \$15.00

**Principal Office**

LANCASTER AQUATIC CENTER  
COMPLEX DRIVE  
LEXINGTON, KY 405060219

**Registered Agent Name/Address**

LARS JORGENSEN  
LANCASTER AQUATIC CENTER  
416 COMPLEX DR.,  
LEXINGTON, KY 40506-0219

**Current Officers**

President	LARS JORGENSEN	416 Complex Dr., Lexington, KY 40506
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**Directors**

Director	Lars JORGENSEN	416 Complex Dr., Lexington, KY 40506
Director	Mason NORMAN	416 Complex Dr., Lexington, KY 40506
Director	Chris Fugmann	416 Complex Dr., Lexington, KY 40506

County:	Fayette
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Chris Fugmann
<b>Title</b>	Board member, head coach