

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0524513**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/15/2015 5:00:24 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** DR. JAMES PIGG AND SAMMIE S. GIBSON, D.O., PLLC  
**Company ID:** 0524513  
**State of origin:** Kentucky  
**Formation date:** 10/25/2001 12:00:00 AM  
**Date filed:** 5/15/2015 5:00:24 PM  
**Fee:** \$15.00

**Principal Office**

5000 KY RT. 321  
STE 2127  
PRESTONSBURG, KY 41653

**Registered Agent Name/Address**

HON RANDY G CLARK  
CLARK & JOHNSON  
PO BOX 1529  
210 SECOND ST STE 1  
PIKEVILLE, KY 41502

**Members/Managers**

Manager Sammie S Gibson P. O. Box 265, Prestonsburg, KY 41653

**Signatures**

**Signature** Sammie S Gibson  
**Title** Owner