

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0582213**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/24/2015 3:26:14 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** PAUL BRANHAM TRUCKING LLC  
**Company ID:** 0582213  
**State of origin:** Kentucky  
**Formation date:** 3/25/2004 12:00:00 AM  
**Date filed:** 7/24/2015 3:26:14 PM  
**Fee:** \$15.00

**Principal Office**

5758 US HIGHWAY 23 NORTH  
NIPPA, KY 41240

**Registered Agent Name/Address**

PAUL BRANHAM  
5758 US HIGHWAY 23 NORTH  
NIPPA, KY 41240

**Members/Managers**

Member	Paul Ernest Branham	5758 North US Hwy 23 Nippa, KY 41240
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**Signatures**

<b>Signature</b>	Paul E. Branham
<b>Title</b>	Owner