

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP  
**0649813**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/13/2012 10:11:09 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SERVICE FOR PEACE, INC.  
**Company ID:** 0649813  
**State of origin:** Delaware  
**Formation date:** 10/27/2006 12:00:00 AM  
**Date filed:** 1/13/2012 10:11:09 AM  
**Fee:** \$15.00

**Principal Office**

360 FAIRFIELD AVE.  
SUITE 200  
BRIDGEPORT, CT 06604

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY D/B/ CSC-LAWYERS INCOR  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|           |                    |                                                  |
|-----------|--------------------|--------------------------------------------------|
| President | CHARLES T PHILLIPS | 360 FAIRFIELD AVE.,SUITE 200,BRIDGEPORT,CT 06604 |
| Secretary | Lili Kato          | 360 FAIRFIELD AVE.,SUITE 200,BRIDGEPORT,CT 06604 |
| Treasurer | KEN BATES          | 360 FAIRFIELD AVE.,SUITE 200,BRIDGEPORT,CT 06604 |
| Secretary | ALAN INMAN         | 360 FAIRFIELD AVE.,SUITE 200,BRIDGEPORT,CT 06604 |

**Directors**

|          |                  |                                                  |
|----------|------------------|--------------------------------------------------|
| Director | MICHAEL LENAGHAN | 360 FAIRFIELD AVE.,SUITE 200,BRIDGEPORT,CT 06604 |
| Director | MARILYN RAWLS    | 360 FAIRFIELD AVE.,SUITE 200,BRIDGEPORT,CT 06604 |
| Director | MARK FARR        | 360 FAIRFIELD AVE.,SUITE 200,BRIDGEPORT,CT 06604 |
| Director | GARY SPANOVICH   | 360 FAIRFIELD AVE.,SUITE 200,BRIDGEPORT,CT 06604 |
| Director | ALLAN INMAN      | 360 FAIRFIELD AVE.,SUITE 200,BRIDGEPORT,CT 06604 |

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | Dr. Charles Phillips |
| <b>Title</b>     | President            |