

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0762313**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/11/2012 6:51:32 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BLUEGRASS AQUATIC CONSULTING, INC.  
**Company ID:** 0762313  
**State of origin:** Kentucky  
**Formation date:** 5/4/2010 12:00:00 AM  
**Date filed:** 1/11/2012 6:51:32 PM  
**Fee:** \$15.00

**Principal Office**

263 BENJAMIN BLVD  
FISHERVILLE, KY 40023

**Registered Agent Name/Address**

JAMES R. ALLEN  
263 BENJAMIN BLVD  
FISHERVILLE, KY 40023

**Current Officers**

President	James R Allen	263 Benjamin Blvd, Fisherville, KY 40023
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**Directors**

Director	Carolyn S Allen	263 Benjamin Blvd, Fisherville, KY 40023
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**Signatures**

<b>Signature</b>	James R Allen
<b>Title</b>	President