

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0841413**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/17/2015 1:48:35 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Cubic Applications, Inc.  
**Company ID:** 0841413  
**State of origin:** California  
**Formation date:** 10/26/2012 12:00:00 AM  
**Date filed:** 6/17/2015 1:48:35 PM  
**Fee:** \$15.00

**Principal Office**

400 Union Avenue S.E.  
Suite 300  
Olympia, WA 98501

**Registered Agent Name/Address**

Incorp Services, Inc.  
828 Lane Allen Road  
Ste 219  
Lexington, KY 40504

**Current Officers**

|                     |                   |                                         |
|---------------------|-------------------|-----------------------------------------|
| President           | William J Toti    | 9333 Balboa Ave., San Diego, CA 92123   |
| Assistant Secretary | Angela L. Hartley | 9333 Balboa Ave., San Diego, CA 92123   |
| Secretary           | James R. Edwards  | 9333 Balboa Ave., San Diego, CA 92123   |
| Treasurer           | Gregory L. Tanner | 9333 Balboa Ave., San Diego, CA 92123   |
| Vice President      | Julie M Maloy     | 9333 Balboa Avenue, San Diego, CA 92123 |

**Directors**

|          |                  |                                         |
|----------|------------------|-----------------------------------------|
| Director | William J Toti   | 9333 Balboa Avenue, San Diego, CA 92123 |
| Director | James R. Edwards | 9333 Balboa Ave., San Diego, CA 92123   |
| Director | John D. Thomas   | 9333 Balboa Ave., San Diego, CA 92123   |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Angela L Hartley    |
| <b>Title</b>     | Assistant Secretary |