

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0851613**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**3/7/2025 10:29:06 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2025**

**ARP**

**Company:** SOUTHERN IONICS INCORPORATED  
**Company ID:** 0851613  
**State of origin:** Mississippi  
**Formation date:** 3/5/2013 12:00:00 AM  
**Date filed:** 3/7/2025 10:28:17 AM  
**Fee:** \$15.00

**Principal Office**

579 COMMERCE STREET  
 P.O. DRAWER 1217  
 WEST POINT, MS 39773

**Registered Agent Name/Address**

CT CORPORATION SYSTEM  
 306 W. MAIN STREET  
 SUITE 512  
 FRANKFORT, KY 40601

**Current Officers**

Officer	Milton O Sundbeck	8050 Town Creek road West Point, MS 39773
Secretary	Stefan Mitchener	2137 Oak Ridge Dr. West Point, MS 39773
Vice President	Stefan Mitchener	2137 Oak Ridge Dr. West Point, MS 39773
President	Joe Stevens	579 Commerce St. West Point, MS 39773

**Directors**

Director	Milton O Sundbeck	8050 Town Creek road West Point, MS 39773
Director	Stefan Mitchener	2137 Oak Ridge Dr. West Point, MS 39773
Director	James L Stafford	213 Commerce St. West Point, MS 39773

County:	MARSHALL
Business size:	Small
Business type:	Chemicals and Allied Products

**Signatures**

<b>Signature</b>	Amanda Ulbrich
<b>Title</b>	Senior Accountant