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Michael G. Adams **COMMONWEALTH OF KENTUCKY** Kentucky Secretary of State Received and Filed: MICHAEL ADAMS, SECRETARY OF STATE 12/22/2022 1:00 PM Fee Receipt: \$90.00 **Certificate of Authority** (Foreign Business Entity) Pursuant to the provisions of KRS 14A and KRS 271B, 273, 274,275, 362 and 386 the undersigned hereby applies for authority to transact business in Kentucky on behalf of the entity named below and, for that purpose, submits the following statements: 1. The entity is a : profit corporation (KRS 271B) nonprofit corporation (KRS 273) professional service corporation (KRS 274) business trust (KRS 386). limited liability company (KRS 275) professional limited liability company (KRS 275) limited partnership (KRS 362). Itd cooperative assn. (KRS) statutory trust non-profit IIc (KRS 275) (\Box) cooperative assn. (KRS) (口) unincorporated association (The name must be identical to the name on record with the Secretary of State.) 3. The name of the entity to be used in Kentucky is (if applicable): (Only provide if "real name" is unavailable for use: otherwise, leave blank.) 4. The state or country under whose law the entity is organized is Delaware 5. The date of organization is March 13, 2019 and the period of duration is (If left blank, duration is considered perpetual.) 6. The mailing address of the entity's principal office is 50392 **Des Moines** IA City State Zip Code 7. The street address of the entity's registered office in Kentucky is KY 40601 Frankfort Street Address (No P.O. Box Numbers) City State Zip Code and the name of the registered agent at that office is Corporation Service Company 8. The names and business addresses of the entity's representatives (secretary, officers and directors, managers, trustees or general partners): PREDF III REIT, LLC(Sole Member) 711 High Street **Des Moines** IA 50392 Street or P.O. Box Citv State Zip Code Street or P.O. Box City State Zip Code Street or P.O. Box City State Zip Code 9. If a professional service corporation, all the individual shareholders, not less than one half (1/2) of the directors, and all of the officers other than the secretary and treasurer are licensed in one or more states or territories of the United States or District of Columbia to render a professional service described in the statement of purposes of the corporation. 10. I certify that, as of the date of filing this application, the above-named entity validly exists under the laws of the jurisdiction of its formation. 11. If a limited partnership, it elects to be a limited liability limited partnership. Check the box if applicable: 12. If a limited liability company, check box if manager-managed: 13. This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is Please indicate the Kentucky county in which your business operates: To complete the following, please shade the box completely. Please indicate the size of your business: Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership: Small (Fewer than 50 employees) Women-Owned Veteran Owned Minority Owned Large (50 or more employees) Please indicate which of the following best describes your business: Mining Services Construction Finance, Insurance, Real Estate Retail Trade Manufacturing

Wholesale Trade

| Public Administration | Transportation, Communications, Electric, Gas, Sanitary Services |
|-----------------------|--|
| | Lindisponation, communications, Electric, Gas, Samilary Services |
| | |
| Other | |

| Matthew B. Hardin Matthew B. Hardin (Dec 19, 2022 13:09 CST) | Daniel J Meyer Daniel J Meyer (Dec 19, 2022 13:09 CST) | Matthew Hardin, Counsel and D | aniel J. Meyer, Assistant Director-Accounting | December 19, 2022 | |
|---|---|--|---|-------------------|--|
| Signature of Authorized Representative | Printed Nam | Printed Name & Title | | | |
| I, Corporation Service Company | | , consent to serve as the registered agent on behalf of the business entity. | | | |
| Type/Print Name of Register | ed Agent | ······································ | 5 5 | , | |
| BV: Alichalan |). Hauna | Nicholas J. House | Assistant Secre | etary 12/21/2022 | |

| By: Nicholas J. House | Nicholas J. House | Assistant Secretary | 12/2 |
|-------------------------------|-------------------|---------------------|------|
| Signature of Registered Agent | Printed Name | Title | Date |

Division of Business Filings

P.O. Box 718

Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov

711 High Street

421 West Main Street

Street Address

Name

Name

Name

County: Fayette

Agriculture