

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0000914

Michael G. Adams  
KY Secretary of State

Received and Filed  
3/11/2020 2:15:01 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AIR TOOLS, INCORPORATED  
**Company ID:** 0000914  
**State of origin:** Kentucky  
**Formation date:** 3/16/1967 12:00:00 AM  
**Date filed:** 3/11/2020 2:15:01 PM  
**Fee:** \$15.00

**Principal Office**

3600 CHAMBERLAIN LANE  
STE 130  
LOUISVILLE, KY 40241

**Registered Agent Name/Address**

ROBERT A. RUSCH, JR.  
3600 CHAMBERLAIN LANE  
STE 130  
LOUISVILLE, KY 40241

**Current Officers**

|                |                      |                                                     |
|----------------|----------------------|-----------------------------------------------------|
| President      | Robert A Rusch       | 3600 Chamberlain Lane Ste 130, Louisville, KY 40241 |
| Treasurer      | Patricia Rusch Allen | 3600 Chamberlain Lane Ste 130, Louisville, KY 40241 |
| Vice President | Robert A Rusch       | 3600 Chamberlain Lane Ste 130, Louisville, KY 40241 |

**Directors**

|          |                             |                                                     |
|----------|-----------------------------|-----------------------------------------------------|
| Director | Robert A Rusch              | 3600 Chamberlain Lane Ste 130, Louisville, KY 40241 |
| Director | Patricia Rusch Allen        | 3600 Chamberlain Lane Ste 130, Louisville, KY 40241 |
| Director | Mary Beth Rusch Reichenback | 3600 Chamberlain Lane Ste 130, Louisville, KY 40241 |

|                |                                 |
|----------------|---------------------------------|
| County:        | Jefferson                       |
| Business size: | Small                           |
| Ownership:     | Women-owned                     |
| Business type: | Wholesale Trade - Durable Goods |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Robert A Rusch Jr |
| <b>Title</b>     | President         |