

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP

0032514

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/16/2019 9:52:02 AM

Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
Online Filing

ARP

Company: UNITED WAY OF PADUCAH MCCrackEN COUNTY INC.
Company ID: 0032514
State of origin: Kentucky
Formation date: 9/12/1960 12:00:00 AM
Date filed: 5/16/2019 9:52:02 AM
Fee: \$15.00

Principal Office

333 BROADWAY
SUITE 502
PADUCAH, KY 42001

Registered Agent Name/Address

BETSY BURKEEN
333 BROADWAY, SUITE 502
PADUCAH, KY 42001

Current Officers

| | | |
|----------------|----------------|---|
| President | BRANDON HALL | 205 DOWNING COVE, PADUCAH, KY 42001 |
| Secretary | LESLEY OWEN | 100 S. 4TH ST. #400, PADUCAH, KY 42001 |
| Treasurer | ASHLEY SIMMONS | 100 S. 4TH ST. #300, PADUCAH, KY 42001 |
| Vice President | PENNY KNOTT | 3901 TECHNOLOGY AVE., PADUCAH, KY 42001 |

Directors

| | | |
|----------|------------------|---|
| Director | WILLIAM PINKSTON | 555 JEFFERSON ST., SUITE 501, PADUCAH, KY 42001 |
| Director | SHERRY WESSEL | 100 EAST FRONT ST., METROPOLIS, IL 62960 |
| Director | BROOKE COLINGER | 1000 S. 3RD ST., PADUCAH, KY 42001 |

| | |
|----------------|-----------|
| County: | McCracken |
| Business size: | Small |
| Business type: | Other |

Signatures

| | |
|------------------|----------------|
| Signature | SUSAN GIBSON |
| Title | OFFICE MANAGER |