

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0054414  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/14/2017 9:52:53 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** JAMES MARINE, INC.  
**Company ID:** 0054414  
**State of origin:** Kentucky  
**Formation date:** 5/25/1956 12:00:00 AM  
**Date filed:** 6/14/2017 9:52:53 AM  
**Fee:** \$15.00

**Principal Office**

4500 CLARKS RIVER ROAD  
PADUCAH, KY 42003

**Registered Agent Name/Address**

C. RONALD JAMES  
4500 CLARKS RIVER ROAD  
PADUCAH, KY 42003

**Current Officers**

President	C Ronald James	P.O. Box 2305, Paducah, Kentucky 42002-2305
Secretary	Jeff L James	P.O. Box 2305, Paducah, Kentucky 42002-2305
Treasurer	Brandon G Buchanan	P.O. Box 2305, Paducah, Kentucky 42002-2305
Vice President	Jeff L James	P.O. Box 2305, Paducah, Kentucky 42002-2305

**Directors**

Director	C Ronald James	P.O. Box 2305, Paducah, Kentucky 42002-2305
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County:	McCracken
Business size:	Large
Business type:	Water Transportation

**Signatures**

Signature	Sarah McGee
Title	General Counsel