Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | | | | | | | | | |
|---|--|--|--------|----------|------------|------------|--------|-------|-----|--|
| | | Annual Report Online Filing For the Year 2024 | | | | | | A | ARP | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office 500 BLOOMFIELD | | DOWNEY & S 0409914 Kentucky 1/3/1996 12:00 2/28/2024 3:07 \$15.00 | :00 AN | | | Y, INC. | | | | |
| SPRINGFIELD, KY | | | TED | | 512 | | | | | |
| | | 5//5 | | | | <i>V</i> 2 | | | | |
| Registered Agent | Name/Addre | ss | | | | | 1.1 | | | |
| MEGAN N. SMITH | | 1 | 415- | | 7.4 | | | 21 | | |
| 500 BLOOMFIELD | | | | | | | | | | |
| SPRINGFIELD, KY | | | | | | | | -11 | | |
| | | | | 1/1 I N | | | | | | |
| Current Officers | | | | 1. I I N | | | 112 | -21 | | |
| President | MEGAN N S | MITH | 1020 | Buck R | un Trail C | Coxs Cre | ek. KY | 40013 | | |
| Vice President | MICAH J Do | | | | Bardstow | | | | | |
| | | | | 3 11 | | | | | | |
| Directors | | 20 | | | И., | | | | | |
| Director | Megan N Do | wney & Sons I | Pallet | 1020 | buck run | trail | K. | | | |
| Director | | wney & Sons F | | po box | | | | | | |
| | J. | a (10 cm) | | | | | | | | |
| | | 162.0 | 30 | Dal | (289) | | | | | |
| County: | | Washington | | XZ | 300 | S// | | | | |
| Business size: | | Medium | | | | | | | | |
| Business type: | Lumber and Wood Products, except Furniture | | | | | | | | | |
| | | | ••00u | | | i unntu | | | | |
| Signatures | | | | | | | | | | |
| Signature | | Megan Smith | | | | | | | | |
| Title | | President | | | | | | | | |
| | | | | | | | | | | |

PARP