

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0474814**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/4/2017 10:53:54 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NATIONAL MAINTENANCE & REPAIR OF KENTUCKY, INC.  
**Company ID:** 0474814  
**State of origin:** Kentucky  
**Formation date:** 5/27/1999 12:00:00 AM  
**Date filed:** 5/4/2017 10:53:54 AM  
**Fee:** \$15.00

**Principal Office**

PO BOX 534  
SOUTH POINT, OH 45680

**Registered Agent Name/Address**

WILLIAM J. JESSIE  
200 PROVIDENCE HILL DRIVE  
APT. 206  
ASHLAND, KY 41105

**Current Officers**

Chairman	Charles D. McGinnis	PO Box 534, South Point, OH 45680
President	Bruce D. McGinnis	PO Box 534, South Point, OH 45680
Secretary	William J. Jessie	PO Box 534, South Point, OH 45680

**Directors**

Director	Charles D. McGinnis	PO Box 534, South Point, OH 45680
Director	Nolan Borden	PO Box 534, South Point, OH 45680
Director	Bruce D. McGinnis	PO Box 534, South Point, OH 45680

**Signatures**

<b>Signature</b>	Angela L Parsons
<b>Title</b>	Accounting Manager